



## **MARTIN KRAMER**

Born 1954 in Washington, D.C. Resides since 1981 in Israel.

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### **PRESENT POSITIONS**

- ▶ Senior Fellow, The Shalem Center, Jerusalem, since 2006
- ▶ Wexler-Fromer (Visiting) Fellow, The Washington Institute for Near East Policy, since 2002.

#### *Administrative*

- ▶ President-designate, Shalem College, Jerusalem, since 2009.
- ▶ Administrator, The Washington Institute Book Prize, since 2008.

### **PREVIOUS POSITIONS**

#### *Academic*

- ▶ Research Associate, Moshe Dayan Center for Middle Eastern and African Studies, Tel Aviv University, 1981-85.
- ▶ Senior Research Associate, Moshe Dayan Center for Middle Eastern and African Studies, Tel Aviv University, 1985-95.
- ▶ Principal Research Associate, Moshe Dayan Center for Middle Eastern and African Studies, Tel Aviv University, 1995-2005 (now emeritus).
- ▶ Senior Fellow, Olin Institute for Strategic Studies, Harvard University, 2007-10.

#### *Administrative*

- ▶ Associate Director, Moshe Dayan Center for Middle Eastern and African Studies, Tel Aviv University, 1987-95.
- ▶ Director, Moshe Dayan Center for Middle Eastern and African Studies, Tel Aviv University, 1995-2001.
- ▶ Editor, *Middle East Quarterly*, 2001-2004.
- ▶ Co-convenor, Middle East Strategy at Harvard (MESH), 2007-2009. [View](#)

### **EDUCATION**

- ▶ A.B. Princeton University, 1975 (*summa cum laude*)—Near Eastern Studies
- ▶ M.A. Columbia University, 1976—History
- ▶ A.M. Princeton University, 1978—Near Eastern Studies
- ▶ Ph.D. Princeton University, 1982—Near Eastern Studies

### **VISITING POSITIONS**

- ▶ Visiting Assistant Professor, Department of Near Eastern Studies, Cornell University, Spring semester 1984.
- ▶ Visiting Associate Professor, Department of Government and Public Affairs, George Mason University, academic year 1986-87.
- ▶ Visiting Associate Professor, Department of Near Eastern Languages and Civilizations and the Center for Middle Eastern Studies, University of Chicago, Winter quarter 1991.
- ▶ Visiting Associate Professor, Department of History and the Center for Middle Eastern Studies, University of Chicago, Winter quarter 1992.
- ▶ Visiting Professor, Department of Government, Georgetown University, academic year 1994-95.
- ▶ Visiting Professor, Department of Near Eastern and Judaic Studies, Brandeis University, Spring semester 2002.
- ▶ Visiting Scholar, National Security Studies Program, Harvard University, academic year 2010-11.

### **SELECT GRANTS, FELLOWSHIPS**

- ▶ McConnell Scholarship, Woodrow Wilson School, Princeton University, 1974.
- ▶ Center for Arabic Study Abroad Fellowship, American University in Cairo, 1975.
- ▶ Doctoral Dissertation Research Fellowship, American Research Center in Egypt, 1979.
- ▶ University Fellowships throughout graduate studies at Columbia and Princeton Universities, 1975-81.
- ▶ Visiting DAAD Scholarship, Albert-Ludwigs-Universität, Freiburg, 1986.
- ▶ Research Grant, The Harry Frank Guggenheim Foundation, 1988-90.
- ▶ Research Grant, Ford Foundation, 1988-90.
- ▶ Fellowship, Woodrow Wilson International Center for Scholars, 1989-90.
- ▶ Visiting DAAD Scholarship, Martin-Luther-Universität, Halle, 1993.
- ▶ Fellowship, National Humanities Center, 1994-95 (declined with regret).
- ▶ Public Policy Scholarship, Woodrow Wilson International Center for Scholars, 2000.
- ▶ Research Grant, Smith Richardson Foundation, 2006-08.

### **PUBLICATIONS: BOOKS**

1. *Islam Assembled: The Advent of the Muslim Congresses*. New York: Columbia University Press, 1986. 250 pp.

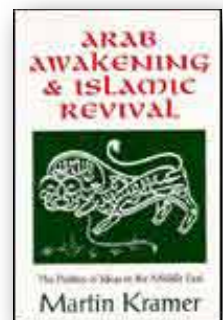
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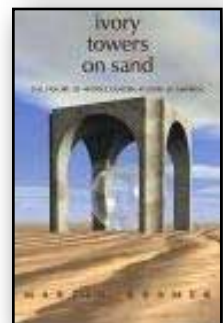
2. *Arab Awakening and Islamic Revival: The Politics of Ideas in the Middle East*. New Brunswick, N.J.: Transaction Publishers, 1996; paperback, 2008. 297 pp.

[Access](#) via Google Books (limited preview).



3. *Ivory Towers on Sand: The Failure of Middle Eastern Studies in America*. Washington: The Washington Institute for Near East Policy, 2001. 137 pp.

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### **PUBLICATIONS: EDITED BOOKS**

1. *Protest and Revolution in Shi'i Islam*. Tel Aviv: Hakibbutz Hameuhad, 1985; second printing, 1987. 156 pp. [in Hebrew].

2. *Shi'ism, Resistance, and Revolution*. Boulder, Colorado: Westview Press; London: Mansell Publishing Limited, 1987. 324 pp. [Access](#) via Questia (full text).

3. *Middle Eastern Lives: The Practice of Biography and Self-Narrative*. Syracuse: Syracuse University Press, 1991. 168 pp. [Access](#) via Google Books (limited preview).

4. *The Islamism Debate* (=Dayan Center Papers, no. 120). Tel Aviv: The Moshe Dayan Center for Middle Eastern and African Studies, 1997. 178 pp.

5. *The Jewish Discovery of Islam: Studies in Honor of Bernard Lewis*. Tel Aviv: The Moshe Dayan Center for Middle Eastern and African Studies, 1999. 311 pp.

### **PUBLICATIONS: MONOGRAPHIC PAPERS**

1. *Political Islam*. Georgetown University Center for Strategic and International Studies (CSIS), Washington Paper no. 73, Beverly Hills and London: Sage, 1980. 88 pp.
2. *Hezbollah's Vision of the West*. The Washington Institute for Near East Policy, Policy Paper no. 16, Washington, 1989. 77 pp.
3. *Fadlallah: The Compass of Hizbullah*. The Moshe Dayan Center for Middle Eastern and African Studies, Dayan Center Paper no. 122, Tel Aviv, 1998. 118 pp. [in Hebrew].
4. *Rules of Engagement: How Government Can Leverage Academe*. The Washington Institute for Near East Policy, Policy Focus no. 103, Washington, 2011. 38 pp. [View](#)

### **PUBLICATIONS: ARTICLES IN BOOKS AND JOURNALS**

1. "Shaykh Maraghi's Mission to the Hijaz, 1925." *Asian and African Studies* (Haifa), vol. 16, no. 1 (March 1982), pp. 121-36. [View](#)
2. "The Year of Muslim Diplomacy." *Middle East Contemporary Survey*, vol. 5: 1980-81 (New York: Holmes and Meier, 1982), pp. 118-47.
3. "Azoury: A Further Episode." *Middle Eastern Studies* (London), vol.18, no. 4 (October 1982), pp. 351-58. [View](#)
4. "Egypt's Religious Establishment in Crisis." In *Regime and Opposition in Sadat's Egypt*, ed. A. Ayalon (Tel Aviv: Hakibbutz Hameuhad, 1983), pp. 93-112 [in Hebrew].
5. "The Muslim Consensus Undone." *Middle East Contemporary Survey*, vol. 6: 1981-82 (New York: Holmes and Meier, 1984), pp. 283-307.
6. "The Divided House of Islam." *Middle East Contemporary Survey*, vol. 7: 1982-83 (New York: Holmes and Meier, 1985), pp. 235-55.
7. "The Shi'i Revival." In *Protest and Revolution in Shi'i Islam*, ed. M. Kramer (Tel Aviv: Hakibbutz Hameuhad, 1985), pp. 141-56 [in Hebrew].
8. "Muslim Statecraft and Subversion." *Middle East Contemporary Survey*, vol. 8: 1983-84 (Tel Aviv: The Moshe Dayan Center, 1986), pp. 158-82. [View](#)
9. "Introduction." In *Shi'ism, Resistance, and Revolution*, ed. M. Kramer (Boulder: Westview; London: Mansell, 1987), pp. 1-18. [Access](#) via Questia
10. "Syria's Alawis and Shi'ism." In *Shi'ism, Resistance, and Revolution*, ed. M. Kramer (Boulder: Westview; London: Mansell, 1987), pp. 237-54. [View](#). Hebrew translation: "The Alawis and Shi'ite Islam." In *Syria and Israel's National Security*, eds. A. Yaniv, M. Maoz, and A. Kober (Tel Aviv: Maarachot, 1991), pp. 171-84. Turkish translation:

"Suriye Alevileri ve Şiilik." *Nefes* (Istanbul), no. 1 (Nov. 1993), pp. 45-52; no. 2 (Dec. 1993), pp. 38-41.

11. "The Routine of Muslim Solidarity." *Middle East Contemporary Survey*, vol. 9: 1984-85 (Tel Aviv: The Moshe Dayan Center, 1987), pp. 146-67. [View](#)

12. "The Structure of Shi'ite Terrorism." In *Contemporary Trends in World Terrorism*, ed. A. Kurz (New York and Westport, Connecticut: Praeger, 1987), pp. 43-52. [Access](#) via Questia

13. "Ambition's Discontent: The Demise of George Antonius." In *The Great Powers and the Middle East 1919-1939*, ed. U. Dann (New York and London: Holmes and Meier, 1988), pp. 405-16. [View](#)

14. "The Export of Islam." *Middle East Contemporary Survey*, vol. 10: 1986 (Boulder and London: Westview, 1988), pp. 127-56. [View](#)

15. "Tragedy in Mecca." *Orbis* (Philadelphia), vol. 31, no. 1 (Spring 1988), pp. 231-47. Reprinted in *Sandstorm: Middle East Conflicts and America*, ed. D. Pipes (Lanham, Maryland: University Press of America, 1993), pp. 241-67.

16. "Pen and Purse: Sabunji and Blunt." In *The Islamic World From Classical to Modern Times: Essays in Honor of Bernard Lewis*, eds. C.E. Bosworth, et al. (Princeton: Darwin, 1989), pp. 771-80. [View](#)

17. "Islam's Enduring Feud." *Middle East Contemporary Survey*, vol. 11: 1987 (Boulder and London: Westview, 1989), pp. 153-79.

18. "Arabistik and Arabism: The Passions of Martin Hartmann." *Middle Eastern Studies* (London), vol. 25, no. 3 (July 1989), pp. 283-300. [View](#)

19. "Khomeini's Messengers: The Disputed Pilgrimage of Islam." In *Religious Radicalism and Politics in the Middle East*, eds. E. Sivan and M. Friedman (Albany: State University of New York Press, 1990), pp. 174-97. [View](#). French translation: "La Mecque: la controverse du pèlerinage." *Maghreb-Machrek* (Paris), no. 122 (Oct.-Nov.-Dec. 1988), pp. 38-52.

20. "The Moral Logic of Hizballah." In *Origins of Terrorism: Psychologies, Ideologies, Theologies, States of Mind*, ed. W. Reich (Cambridge: Cambridge University Press, 1990), pp. 131-57. [View](#). French translation: "La morale du Hizbollah et sa logique." *Maghreb-Machrek* (Paris), no. 119 (Jan.-Feb.-March 1988), pp. 39-59 (postscript by Jean Leca, pp. 60-64). Turkish translation: "Hizbullah'ın Moral Mantığı." *Dünya ve İslam Dergisi*, Spring 1992, no. 11, pp. 109ff. Spanish translation: "La lógica moral de Hezbolá." In *Orígenes del terrorismo: psicología, ideología, teología, estados mentales*, ed. W. Reich (Barcelona: Pomares-Corregidor, 1994), pp. 145-70.

21. "An Uneasy Truce in Islam." *Middle East Contemporary Survey*, vol. 12: 1988 (Boulder and Oxford: Westview, 1990), pp. 177-204. [View](#)

22. "Surveying the Middle East." *Asian and African Studies* (Haifa), vol. 24, no. 1 (March 1990), pp. 89-107.
23. "Redeeming Jerusalem: The Pan-Islamic Premise of Hizballah." In *The Iranian Revolution and the Muslim World*, ed. D. Menashri (Boulder: Westview, 1990), pp. 105-30.
24. "Introduction." In *Middle Eastern Lives: The Practice of Biography and Self-Narrative*, ed. M. Kramer (Syracuse: Syracuse University Press, 1991), pp. 1-19. [View](#)
25. "A Sampler of Biography and Self-Narrative." In *Middle Eastern Lives: The Practice of Biography and Self-Narrative*, ed. M. Kramer (Syracuse: Syracuse University Press, 1991), pp. 127-43.
26. "Sacrifice and Fratricide in Shiite Lebanon." *Terrorism and Political Violence* (London), vol. 3, no. 3 (Autumn 1991), pp. 30-47. Reprinted in *Violence and the Sacred in the Modern World*, ed. M. Juergensmeyer (London: Frank Cass, 1992), pp. 30-47. [View](#)
27. "The Invasion of Islam." *Middle East Contemporary Survey*, vol. 14: 1990 (Boulder and Oxford: Westview, 1992), pp. 177-207. [View](#)
28. "Hizbullah: The Calculus of Jihad." In *Fundamentalisms and the State: Remaking Politics, Economies, and Militance* (= The Fundamentalism Project, vol. 3), eds. M. Marty and R.S. Appleby (Chicago: University of Chicago Press, 1993), pp. 539-56. Reprinted in *Bulletin of the American Academy of Arts and Sciences* (Cambridge, Massachusetts), vol. 57, no. 8 ( May 1994), pp. 20-43. [View](#)
29. "Islam in the New World Order." *Middle East Contemporary Survey*, vol. 15: 1991 (Boulder and Oxford: Westview, 1993), pp. 172-205. [View](#)
30. "Arab Nationalism: Mistaken Identity." *Daedalus* (Cambridge, Massachusetts), vol. 122, no. 3 (Summer 1993) (=Reconstructing Nations and States), pp. 171-206. [View](#). Spanish translation: "Nacionalismo árabe: una identidad falsa." *Alif Nûn*, nos. 64-66 (October-December 2008). [View](#)
31. "Islam vs. Democracy." *Commentary* (New York), January 1993, pp. 35-42; letters and reply, May 1993, pp. 14-18. [View](#)
32. "Islam & the West (including Manhattan)." *Commentary* (New York), October 1993, pp. 33-37. [View](#)
33. "Where Islam and Democracy Part Ways." In *Democracy in the Middle East: Defining the Challenge*, eds. Y. Mirsky and M. Ahrens (The Washington Institute for Near East Policy, 1993), pp. 31-40.
34. "The Global Village of Islam." *Middle East Contemporary Survey*, vol. 16: 1992 (Boulder and Oxford: Westview, 1994), pp. 193-226. [View](#)

35. "Fundamentalism and the Middle East." *The Sydney Papers* (Sydney), Winter 1994, pp. 121-29.
36. "The Sharifian Propaganda of Eugène Jung." In *The Hashemites in the Modern Arab World: Essays in Honour of the late Professor Uriel Dann*, eds. A. Susser and A. Shmuelevitz (London: Frank Cass, 1995), pp. 31-46. [View](#)
37. "Rallying Around Islam." *Middle East Contemporary Survey*, vol. 17: 1993 (Boulder and Oxford: Westview, 1995), pp. 109-53. [Access](#) via Questia
38. "The Jihad Against the Jews." *Commentary* (New York), October 1994, pp. 38-42; letters and reply, January 1995, pp. 20, 22. [View](#)
39. "Fundamentalist Islam: The Drive for Power." *Middle East Quarterly* (Philadelphia), vol. 3, no. 2 (June 1996), pp. 37-49. [View](#). Hebrew translation: "Islam is the Power of the Future." In *Islam and Democracy in the Arab World*, ed. M. Litvak (Tel Aviv: Hakibbutz Hameuhad, 1997), pp. 24-43.
40. "Political Parties and Political Participation in the Middle East." In *Politische Parteien und gesellschaftlicher Wandel: Themenkonferenz Afrika/Nahost* (Sankt Augustin, Germany: Konrad Adenauer Foundation, 1996), pp. 115-34. German translation: "Parteien und demokratischer Wandel in der arabischen Welt." *KAS Auslands-Informationen, Konrad-Adenauer-Stiftung* (Bonn), no. 7 (1996), pp. 47-61. [View](#)
41. "The Arab-Israeli Peace Process." In *The Middle East after the Cold War: Papers and Discussion from the Twenty-Ninth Foreign Policy School, 1994*, eds. W. Harris and L.S. Leland, Jr. (Dunedin, New Zealand: University of Otago Press, 1996), pp. 137-52.
42. "The Oracle of Hizbullah: Sayyid Muhammad Husayn Fadlallah." In *Spokesmen for the Despised: Fundamentalist Leaders of the Middle East*, ed. R. S. Appleby (Chicago: University of Chicago Press, 1997), pp. 83-181. [View](#)
43. "The Mismeasure of Political Islam." In *The Islamism Debate*, ed. Martin Kramer (=Dayan Center Papers, no. 120) (Tel Aviv: The Moshe Dayan Center for Middle Eastern and African Studies, 1997), pp. 161-73. [View](#)
44. "The Middle East, Old and New." *Daedalus* (Cambridge, Massachusetts), vol. 126, no. 2 (Spring 1997) (=Human Diversity), pp. 89-112. [View](#)
45. "Ballots and Bullets: Islamists and the Relentless Drive for Power." *Harvard International Review* (Cambridge, Massachusetts), Spring 1997, pp. 16-19, 61-62. [View](#)
46. "The Middle East in 1996: Rude Awakening." *Middle East Contemporary Survey*, vol. 20: 1996 (Boulder and Oxford: Westview, 1998), pp. 5-16.
47. "Introduction." In *The Jewish Discovery of Islam*, ed. Martin Kramer (Tel Aviv: The Moshe Dayan Center for Middle Eastern and African Studies, 1999), pp. 1-48. [View](#)

48. "What You Should Know about Muslim Politics and Society." In *America and the Muslim Middle East: Memos to a President*, eds. P. Zelikow and R. Zoellick (Washington: The Aspen Institute, 1998), pp. 19-32. [View](#)
49. "The Road from Mecca: Muhammad Asad (born Leopold Weiss)." In *The Jewish Discovery of Islam*, ed. Martin Kramer (Tel Aviv: The Moshe Dayan Center for Middle Eastern and African Studies, 1999), pp. 225-47. [View](#). Italian translation: "Storia di un ebreo musulmano." *Lettra internazionale* (Rome), vol. 21, no. 86 (2005). Reprinted in *Europe's Gift to Islam: Muhammad Asad (Leopold Weiss)*, ed. M. Ikram Chaghatai (New Delhi: Adam Publishers, 2007), vol. 1, pp. 239-61.
50. "The Middle East in 1997: Soft Coups for Hard Times." *Middle East Contemporary Survey*, vol. 21: 1997 (Boulder and Oxford: Westview, 2000), pp. 5-21. [View](#)
51. "The Middle East in 1998: American Preserve." *Middle East Contemporary Survey*, vol. 22: 1998 (Boulder and Oxford: Westview, 2001), pp. 5-15. [Access](#) via Questia
52. "The Middle East in 1999: Changing Guard." *Middle East Contemporary Survey*, vol. 23: 1999 (Tel Aviv: The Moshe Dayan Center, 2001), pp. 5-15.
53. "The Middle East in 2000: Things Come Undone." *Middle East Contemporary Survey*, vol. 24: 2000 (Tel Aviv: The Moshe Dayan Center, 2002), pp. 5-16.
54. "Policy and the Academy: An Illicit Relationship?" *Middle East Quarterly* (Philadelphia), vol. 10, no. 1 (Winter 2003), pp. 65-73. [View](#)
55. "Coming to Terms: Fundamentalists or Islamists?" *Middle East Quarterly* (Philadelphia), vol. 10, no. 2 (Spring 2003), pp. 65-77. [View](#)
56. "Déjà Vu: The ABCs of Public Diplomacy in the Middle East." In *A Practical Guide to Winning the War on Terrorism*, ed. Adam Garfinkle (Stanford: Hoover Institution Press, 2004), pp. 133-44. [View](#)
57. "Nation and Assassination in the Middle East." *Middle East Quarterly* (Philadelphia), vol. 11, no. 3 (Summer 2004), pp. 59-64. [View](#)
58. "The American Interest." *Azure* (Jerusalem), no. 26 (Autumn 2006), pp. 21-33. [View](#)
59. " Hamas, Hezbollah, and Iran: The Challenges for Israel and the West." *The Sydney Papers* (Sydney), vol. 18, no. 3-4 (Winter-Spring 2006), pp. 19-27. [View](#)

#### **PUBLICATIONS: ENCYCLOPEDIA ARTICLES**

1. "Mu'tamar." *Encyclopaedia of Islam*, 2d ed. (Leiden: Brill), vol. 7, fasc. 125-126 (1992), pp. 764-65.

2. "Congresses." *The Oxford Encyclopedia of the Modern Islamic World* (New York and Oxford: Oxford University Press, 1995), vol. 1, pp. 308-11. [View](#)
3. "Hizbullah in Lebanon." *The Oxford Encyclopedia of the Modern Islamic World* (New York and Oxford: Oxford University Press, 1995), vol. 2, pp. 130-33. [View](#)
4. "Islamic Congresses." *The Encyclopedia of the Modern Middle East* (New York: Macmillan, 1996), vol. 2, pp. 894-96.
5. "Elie Kedourie." *Encyclopedia of Historians and Historical Writing* (London: Fitzroy Dearborn, 1999), vol. 1, pp. 637-38. [View](#)
6. "Bernard Lewis." *Encyclopedia of Historians and Historical Writing* (London: Fitzroy Dearborn, 1999), vol. 1, pp. 719-20. [View](#)

#### **PUBLICATIONS: REVIEWS**

1. Mohamed Reza Pahlavi, *Answer to History*, and Barry Rubin, *Paved with Good Intentions: The American Experience in Iran*—for *Commentary*, January 1981, pp. 78-80.
2. Fouad Ajami, *The Arab Predicament*—for *Commentary*, July 1982, pp. 86-88. [View](#)
3. Michael Curtis, ed., *Religion and Politics in the Middle East*—for *Middle East Studies Association Bulletin*, December 1982, p. 43.
4. Hamid Enayat, *Modern Islamic Political Thought*—for *Middle Eastern Studies*, April 1984, pp. 238-40. [View](#)
5. Joan Peters, *From Time Immemorial: The Origins of the Arab-Jewish Conflict Over Palestine*—for *The New Leader*, May 14, 1984, pp. 17-19. [View](#)
6. Daniel Pipes, *In the Path of God: Islam and Political Power*—for *The American Spectator*, July 1984, pp. 38-40. [View](#)
7. John L. Esposito, *Voices of Resurgent Islam*; Gilles Kepel, *Le Prophète et Pharaon*; Denis MacEoin and Ahmed Al-Shahi, eds., *Islam in the Modern World*; Edward Mortimer, *Faith and Power*; and John Obert Voll, *Islam*—for *Middle Eastern Studies*, April 1986, pp. 293-97. [View](#)
8. William L. Cleveland, *Islam against the West: Shakib Arslan and the Campaign for Islamic Nationalism*—for *Middle Eastern Studies*, October 1987, pp. 529-33. [View](#)
9. Augustus Richard Norton, *Amal and the Shi'a: Struggle for the Soul of Lebanon*—for *Social Science Quarterly*, June 1988, p. 509.

10. Amir Taheri, *Holy Terror: Inside the World of Islamic Terrorism*—for *Terrorism and Political Violence*, April 1989, pp. 270-72.
11. Bernard Lewis, *The Political Language of Islam*—for *Middle East Review*, Spring 1989, pp. 63-64. [View](#)
12. Francis R. Nicosia, *The Third Reich and the Palestine Question*—for *Middle Eastern Studies*, October 1989, pp. 563-65. [View](#)
13. Neil Asher Silberman, *Between Past and Present: Archaeology, Ideology, and Nationalism in the Modern Middle East*—for *Modern Greek Studies Yearbook*, vol. 6 (1990), pp. 493-94. [View](#)
14. Pierre Péan, *La Menace*; Yves Loiseau, *Le Grand Troc: Le labyrinthe des otages françaises au Liban*; Marie Seurat, *Les Corbeaux d'Alep*; Roger Auque, *Un otage à Beyrouth*; and Gilles Delafon, *Beyrouth: Les soldats de l'Islam*—for *Terrorism and Political Violence*, Winter 1990, pp. 574-80. [View](#)
15. Efraim Karsh and Inari Rautsi, *Saddam Hussein: A Political Biography*—for *New York Newsday*, April 14, 1991. [View](#)
16. Albert Hourani, *A History of the Arab Peoples*; Norman A. Stillman, *The Jews of Arab Lands in Modern Times*—for *Commentary*, September 1991, pp. 56-59. [View](#) Hourani review
17. Danny Rubinstein, *The People of Nowhere: The Palestinian Vision of Home*; Michael Gorkin, *Days of Honey, Days of Onion: The Story of a Palestinian Family in Israel*; and Helen Winternitz, *A Season of Stones: Life in a Palestinian Village*—for *New York Newsday*, October 29, 1991.
18. Andreas Rieck, *Die Schiiten und der Kampf um den Libanon*—for *Die Welt des Islams*, vol. 31 (1991), pp. 289-90.
19. Derek Hopwood, ed., *Studies in Arab History: The Antonius Lectures, 1978-87*—for *Middle Eastern Studies*, July 1992, pp. 592-95. [View](#)
20. Fatima Mernissi, *Islam and Democracy*—for *The New Republic*, March 1, 1993, pp. 39-41. [View](#)
21. Rivka Yadlin, *An Arrogant Oppressive Spirit: Anti-Zionism as Anti-Judaism in Egypt*—for *Jewish Quarterly Review*, January-April 1993, pp. 426-28. [View](#)
22. Kanan Makiya, *Cruelty and Silence: War, Tyranny, Uprising and the Arab World*—for *New York Newsday*, April 18, 1993; and *The New Republic*, July 19, 1993, pp. 37-40. [View](#)
23. Robert D. Kaplan, *The Arabists: The Romance of an American Elite*—for *Commentary*, February 1994, pp. 53-55. [View](#)

24. Edmund White, *Genet: A Biography*—for *Commentary*, July 1994, pp. 46-49. [View](#)
25. Fred Halliday, *Islam and the Myth of Confrontation*; and Graham E. Fuller and Ian O. Lesser, *A Sense of Siege: The Geopolitics of Islam and the West*—for *Survival*, Winter 1996-97, pp. 154-59. [View](#)
26. Fouad Ajami, *The Dream Palace of the Arabs: A Generation's Odyssey*—for *The National Interest*, Summer 1998, pp. 93-96. [View](#)
27. *Paying the Price: Killing the Children of Iraq; Vingt ans...à Bagdad; The Minders; La mer sous embargo; Tears of Mesopotamia; Alone with War; and L'Homme aux semelles d'or* (films)—for *Middle East Quarterly*, Fall 2001, pp. 84-89. [View](#)
28. Susan Silsby Boyle, *Betrayal of Palestine: The Story of George Antonius*—for *Middle East Quarterly*, Spring 2002, p. 77. [View](#)
29. Abdulaziz A. Al-Sudairi, *A Vision of the Middle East: An Intellectual Biography of Albert Hourani*—for *Middle East Quarterly*, Spring 2002, pp. 84-85. [View](#)
30. *Beneath the Veil* and *Kandahar* (films)—for *Middle East Quarterly*, Spring 2002, pp. 69-76. [View](#)
31. Gilles Kepel, *Jihad: The Trail of Political Islam*; and Roland Jacquard, *In the Name of Osama bin Laden*—for *The National Interest*, Summer 2002, pp. 132-38. [View](#)
32. Azzam Tamimi, *Rachid Ghannouchi: A Democrat Within Islamism*—for *Middle East Quarterly*, Fall 2002, pp. 77-78. [View](#)
33. *Islam: Empire of Faith* (film)—for *Middle East Quarterly*, Winter 2002, pp. 71-78. [View](#)
34. Robert Irwin, *Dangerous Knowledge: Orientalism and its Discontents*—for *Commentary*, March 2007, pp. 63-65. [View](#)

#### **RECENT COMMENTARY AND LECTURES (POST-9/11)**

This category includes only lectures for which an online text is available, and commentary that is not self-published.

1. "No Greater Hate: What Inspires the Muslim Kamikazes?" *Tel Aviv Notes*, Tel Aviv University, no. 22, September 16, 2001. [View](#)
2. "Hijacking Islam." *National Review Online*, September 19, 2001. [View](#). Spanish translation: "El secuestro del Islam." *Letras Libres* (Madrid), November 2001, pp. 18-19. [View](#)
3. "The War on Terror," address to the Weinberg Founders Conference, The Washington Institute for Near East Policy, October 20, 2001. Published as "Regime Strategies

in the Middle East," in *War on Terror: The Middle East Dimension*, ed. R.B. Satloff (Washington: The Washington Institute for Near East Policy, 2002), pp. 17-24, 32-39 (Q & A). [View](#)

4. "Terrorism? What Terrorism?!" *Wall Street Journal*, November 15, 2001. [View](#)

5. "From Afghanistan to Araby." *National Review Online*, December 10, 2001. [View](#)

6. "Osama Blockbuster." *National Review Online*, December 14, 2001. [View](#)

7. "Professors of Palestine." *Middle East Quarterly*, Winter 2002, pp. 91-95. [View](#)

8. "Jihad 101." *Middle East Quarterly*, Spring 2002, pp. 87-95. [View](#)

9. "Arabic Panic." *Middle East Quarterly*, Summer 2002, pp. 88-95. [View](#)

10. "MESA Culpa." *Middle East Quarterly*, Fall 2002, pp. 81-90. [View](#)

11. "Can America Promote a Liberal, Democratic Middle East?" Panel presentation to the Weinberg Founders Conference, The Washington Institute for Near East Policy, October 5, 2002. Published in *The Bush Administration Middle East Policy: A Mid-Term Assessment* (Washington, D.C.: The Washington Institute for Near East Policy, 2003), pp. 72-75. [View](#)

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## **BLOGS**

Since 2002, Martin Kramer has authored his own website, [MartinKramer.org](http://MartinKramer.org), including the [weblog Sandbox](#). The site has drawn 2.3 million unique visitors since inception, and averages 20,000 unique visitors a month. From 2007 to 2009, he co-convoked the group blog Middle East Strategy at Harvard, which featured many of his own [contributions](#). Visit these sites for his running commentary on current affairs.